

THE COMMONWEALTH OF MASSACHUSETTS

FRANKLIN SS.

To either of the Constables of the Town of Shelburne in the County of Franklin

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the **Town Hall, 51 Bridge Street** in said Shelburne on **Monday, September 18, 2017 at 7:00 o'clock** in the afternoon, then and there to act on the following articles:

ARTICLE 1. To see if the Town will vote to authorize the submission of the Parkland Acquisitions and Renovations for Communities (PARC) grant application for renovation of land adjacent to the Cowell Gymnasium, which is managed and controlled by the Recreation Commission of the Town of Shelburne in accordance with Chapter 45, Section 3 for active recreation purposes, and to meet said appropriate with funds transferred and/or borrowed in accordance with M.G.L. Chapter 293, the Community Preservation Act and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes that may be necessary for that purpose, as authorized by M.G.L. Chapter 44, or any other enabling authority, and that the Board of Selectmen be authorized to file on behalf of the Town of Shelburne any and all applications deemed necessary under the PARC Act (301 CMR 5.00) or any other applications for funds in any way connected with the scope of this acquisition, and the Board of Selectmen and the Recreation Commission be authorized, as they deem appropriate, to enter into all agreements and execute any and all instruments including the conveyance of a perpetual conservation restriction in accordance with M.G.L. Chapter 184 as required by Section 12(a) of Chapter 44B or Chapter 293 Section 10 of the Acts of 1998 as amended, as may be necessary on behalf of the Town of Shelburne to affect said project. Said conservation restriction may be granted to the Board of Selectmen or any other organization qualified and willing to hold such a restriction. *(In May 2017, the Town Shelburne voted to appropriate \$90,000 for a full reconstruction of the Cowell Gym tennis courts. The Town was awarded \$50,000 in grant funding from Parkland Acquisitions and Renovations for Communities (PARC) for this project but needs to have to Town vote on applying for this grant and accepting the funds of the grant.)*

ARTICLE 2. To see if the Town will **vote to rescind Article 19 of the Shelburne Town Bylaws entitled “REPEAL” and enact Article 20 entitled “REPEAL”**, or take any other action relative thereto.

ARTICLE 3. To see if the Town will **vote to enact Article 19 of the Town of Shelburne General Bylaws, entitled “Stretch Energy Code”** for the purpose of regulating the design and construction of buildings for the effective use of energy, pursuant to Appendix 115.AA of the Massachusetts Building Code, 780 CMR, the Stretch Energy Code, including future editions, amendments or modifications thereto, with an effective date of January 1, 2018 a copy of which is on file with the Town Clerk, or take any other action relative thereto.

ARTICLE 19 STRETCH ENERGY CODE

- 1. Definitions**
- 2. Purpose**
- 3. Applicability**
- 4. Authority**

5. Stretch Code

1. Definitions

International Energy Conservation Code (IECC) 2009 - The International Energy Conservation Code (IECC) is a building code created by the International Code Council. It is a model code adopted by many state and municipal governments in the United States for the establishment of minimum design and construction requirements for energy efficiency. Commencing July 1, 2010, the baseline energy conservation requirements of the MA State Building Code will default to IECC 2009 and MA amendments.

Stretch Energy Code - Codified by the Board of Building Regulations and Standards as 780 CMR Appendix 120 AA, the Stretch Energy Code is the International Energy Conservation Code (IECC) 2009 with amendments contained herein.

2. Purpose

The purpose of 780 CMR 120.AA is to provide a more energy efficient alternative to the base energy code applicable to the relevant sections of the building code for both new construction and existing buildings.

3. Applicability

This code applies to residential and commercial buildings. Buildings not included in this scope shall comply with 780 CMR 13, 34, 61, or 93, as applicable.

4. Authority

A municipality seeking to ensure that construction within its boundaries is designed and built above the energy efficiency requirements of 780 CMR may mandate adherence to this appendix. 780 CMR 120 AA may be adopted or rescinded by any municipality in the commonwealth in the manner prescribed by law.

5. Stretch Code

The Stretch Code, as codified by the Board of Building Regulations and Standards as 780 CMR Appendix 120 AA, including any amendments or modifications, is herein incorporated by reference into the Town of Shelburne General Bylaws, Article 19, sections 1-5.

The Stretch Code is enforceable by the inspector of buildings or building commissioner.

ARTICLE 4. To see if the Town will vote to **transfer \$7,400 from the Stabilization Fund Account #830-919-5400, for the purchase and installation of a Motorola MTR 2000, 100 watt UHF Repeater for the Highway Department,** or take any other action relative thereto.

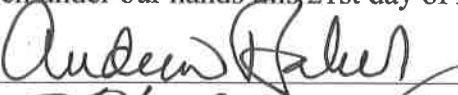
ARTICLE 5. To see if the Town will **vote to transfer \$5,000 from the Stabilization Fund Account #830-919-5400, for Phase I of a road sign replacement project for rural Shelburne so to meet Federal Reflectivity Standards,** or take any other action relative thereto.

ARTICLE 6. To see if the Town will **vote to transfer the sum of \$25,000 from the Sewer Enterprise Reserve Fund Account # 60-3-190-000 to be added to the Wastewater Treatment Expense Account # 610-440-5400 to pay for Shelburne's share of the Engineering Services required for the "State I/I Requirements Project" Phases 1A and 1B,** or take any other action relative thereto.

And you are directed to serve this Warrant, by posting up attested copies thereof at two public places in said Town, fourteen (14) days at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this 21st day of August in the year of our Lord two thousand and seventeen.

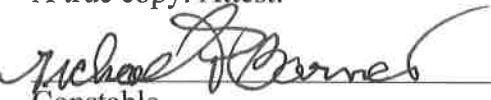






Selectmen of Shelburne

A true copy. Attest:



Constable

Posted: August 23, 2017