## **Posting for: Shelburne Recreation Committee Meeting**

When: 7:00 pm on Wednesday, January 8, 2025 at the Cowell Gym Requested by: Norman Beebe

## Agenda:

- 1--- Call to order
- \* Appointment of secretary pro-tem
- \* Review/approve meeting minutes for December
- 2--- Updates/reports/program check-ins
- \* West County Food Pantry
- \* Cowell Facilities Director report
- \* Cowell Youth Winter Program
- \* Pickleball fund raising and event schedule
- \* Adult basketball
- \* Volleyball
- \* Ping pong
- \* Ice skating
- \* Open gym
- 3--- Ongoing business
- \* Letter to Community Preservation Committee regarding CPA grant request submitted by Shelburne Falls Pickleball
- \* Programs: management, standardizations of monthly reports
- \* Committee membership
- \* Committee processes
- 4--- New business
- \* Shelburne Emergency Management Director, Tom Williams, will be joining us at 8 pm to discuss possible use of the Cowell as an emergency shelter and storage space.
- 5--- Any other business that is time sensitive and not on the agenda
- 6--- Correspondence/visitor comments
- 7--- Next meeting Wednesday, February 12<sup>th</sup> at 7 pm.