

TOWN OF SHELBURNE NOTICE OF MEETING

BOARD/COMMITTEE: Open Space Committee

DATE MONDAY, March 30th, 2020 TIME: 7:00 pm -9:00 pm

LOCATION: Pursuant to Governor Baker's [Emergency Order](#) Modifying the State's Open Meeting Law, this meeting of the Open Space Committee will be held using remote participation.

PURPOSE: Regular monthly meeting

REQUESTED BY: David Schochet/Larry Flaccus, Co-Chairs

This meeting will be held as a telephone conference call.

- To access the meeting, dial **712-770-5505** to begin.
- When prompted, enter this access code to join the meeting: **407-133**.
- Please announce yourself when you join the meeting.
- Please also state your name when you speak to ensure accurate minutes.

LIST OF TOPICS

- Call to Order**
- Secy pro tem appt**
- Review past minutes---February 2020**
- New Agenda Items (not included on this posted agenda)**

--Ongoing Business—

- M-M Trail update
 - Results of Phase 3 landowner contacts
 - Review of Guntlow's engineering services proposal
 - Repurposing the MTWP grant
 - Further ZBA/ConComm involvement
- Trail signs/CulturalCouncil grant/other Shelburne Trails.

--New Business

- Annual Report
- New MTWP grant application announced
- A "Friends of Buckland/Shelburne Trails" inquiry

--Announcements/Reminders

Next meeting: April 27 th, or sooner as needed

--Reports/updates from Committee liaisons (PB, AgComm, ConsComm, RecComm)

Adjournment