

# TOWN OF SHELBURNE NOTICE OF MEETING

**BOARD/COMMITTEE: Open Space Committee**

**DATE MONDAY, June 1, 2020 TIME: 7:00 pm -9:00 pm**

**LOCATION: Pursuant to Governor Baker's [Emergency Order](#) Modifying the State's Open Meeting Law, this meeting of the Open Space Committee will be held using remote participation.**

**PURPOSE: Regular monthly meeting**

**REQUESTED BY: David Schochet/Larry Flaccus, Co-Chairs**

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This meeting will be held as a telephone conference call.

- To access the meeting, dial **712-770-5505** to begin.
- When prompted, enter this access code to join the meeting: **407-133**.
- Please announce yourself when you join the meeting.
- Please also state your name when you speak to ensure accurate minutes.

## LIST OF TOPICS

**--Call to Order**

**--Secy pro tem appt**

**--Review past minutes---April 27, 2020**

**--New Agenda Items (not included on this posted agenda)**

**--Ongoing Business—**

--M-M Trail update

--Results of Phase 3 landowner/Hanford contacts.

To geo test or not? Josh's input.

--Repurposing the current MTWP grant/Status

--Wooded Loop updates: new routes; maintenance work

**--New Business**

--Status of 2nd MTWP grant process/IDing projects for the new MTWP grant

--June 15<sup>th</sup> Franklin Conservation District's River Access Forum

**--Announcements/Reminders**

**Next meeting: June 29<sup>th</sup>, 2020 (hopefully, in Memorial Hall!)**

**-Reports/updates from Committee liaisons (PB, AgComm, ConsComm, RecComm)**

**Adjournment**

