**TOWN OF SHELBURNE**

**NOTICE OF MEETING**

**BOARD/COMMITTEE: SHELBURNE ENERGY COMMITTEE**

**DATE: March 21, 2024 Time: 7:00 – 9:00 PM**

**LOCATION:** This meeting will be in person at Town Hall

**PURPOSE**: Monthly meeting

**REQUESTED BY:** Tom Johnson, chairperson.

**-- Call to Order**

**-- Approve minutes of the 2/22/24 meeting**

**-- Old business**

* Mass Save Community First
  + Update
  + Energy Fair agenda
* Solar on the Town pole barn - update
* LED streetlights – update
* Committee membership

**-- New business**

* Announcements

**-- Public Comments**

**-- Next meeting:** April 11, 2024

**-- Adjournment**