**TOWN OF SHELBURNE**

**NOTICE OF MEETING**

**BOARD/COMMITTEE: SHELBURNE ENERGY COMMITTEE**

**DATE: February 22, 2024 Time: 7:00 – 9:00 PM**

**LOCATION:** This meeting will be in person at Town Hall

**PURPOSE**: Monthly meeting

**REQUESTED BY:** Tom Johnson, chairperson.

**-- Call to Order**

**-- Approve minutes of the 1/18/24 and 2/8/24 meetings**

**-- Old business**

* Mass Save Community First Program update
* Solar on the Town pole barn - update
* LED streetlights – update
* Empower Massachusetts grant ideas
* Committee membership

**-- New business**

* Multi-year plan for reducing the Town carbon emissions
* Energy Fair ideas
* Announcements

**-- Next meeting:** March 21, 2024

**-- Public Comments**

**-- Adjournment**