**TOWN OF SHELBURNE**

**NOTICE OF MEETING**

**BOARD/COMMITTEE: SHELBURNE ENERGY COMMITTEE**

**DATE: February 8, 2024 Time: 7:00 – 8:00 PM**

**LOCATION:** This meeting will be in person at Town Hall

**PURPOSE**: Special meeting

**REQUESTED BY:** Tom Johnson, Chairperson

**-- Call to Order**

**-- New business**

* Discuss possible application for a grant from Empower Massachusetts

**-- Next meeting:** February 15, 2024

**-- Adjournment**