**TOWN OF SHELBURNE**

**NOTICE OF MEETING**

**BOARD/COMMITTEE: SHELBURNE ENERGY COMMITTEE**

**DATE: November 16, 2023 Time: 7:00 – 9:00 PM**

**LOCATION:** This meeting will be in person at Town Hall

**PURPOSE**: Monthly meeting

**REQUESTED BY:** Tom Johnson, chairperson

**-- Call to Order**

**-- Approve minutes of the 10/19/23 and 10/26/23 meetings**

**-- Old business**

* Mass Save Community First
  + Update
  + Energy Advocate position discussion
  + Interview candidate 1 at 7:30
  + Interview candidate 2 at 7:45
  + Committee votes on whom to be offered the position
* LED streetlights – update
* META application
* Committee membership

**-- New business**

* Municipal buildings energy use - buildings to target

**-- Next meeting:** December 21, 2023

**-- Public Comments**

**-- Adjournment**