**TOWN OF SHELBURNE**

**NOTICE OF MEETING**

**BOARD/COMMITTEE: SHELBURNE ENERGY COMMITTEE**

**DATE: October 19, 2023 Time: 7:00 – 9:00 PM**

**LOCATION:** This meeting will be in person at Town Hall

**PURPOSE**: Regular monthly meeting

**REQUESTED BY:** Tom Johnson, Chair

**-- Call to Order**

**-- Committee Membership**

**-- Approve minutes of the 9/21/23 meeting**

**-- New Business**

* Tricia Yacovoni-Biagi on the Municipal Vulnerability Program's energy goals in Shelburne and collaboration with the Energy Committee

**-- Old business**

* Community First Program update
  + Energy Advocate update
  + budget update
  + Energy Advocate position
  + Autumn Market at the high school in November
* Solar installations
* Street lights

**-- Other New Business not known 48 hours before meeting**

* Meet with John Walsh and Chris Mason of Green Communities on 10/24

**-- Next meeting:** November 16, 2023

**-- Adjournment**