**TOWN OF SHELBURNE**

**NOTICE OF MEETING**

**BOARD/COMMITTEE: SHELBURNE ENERGY COMMITTEE**

**DATE: August 17, 2023 Time: 7:00 – 9:00 PM**

**LOCATION:** This meeting will be in person at Town Hall

**PURPOSE**: Monthly meeting

**REQUESTED BY:** Tom Johnson, chairperson

**-- Call to Order**

**-- Public Comments (for no more than 10 minutes)**

**-- Approve minutes of the 7/27/23 and 8/11/23 meetings**

**-- Old business**

* Mass Save Community First
  + Small business program update
  + Assessor's file provided AIE
  + Postage for a mailing (request by All in Energy)
  + What would be our focus for above?  Landlords?  Renters?  Other?
  + Grange Fair
* LED streetlights – update
* Solar panels
* Committee membership

**-- New business**

* Topics raised less than 48 hours prior to this meeting.

**-- Next meeting:** September 21, 2023

**-- Public Comments**

**-- Adjournment**