**TOWN OF SHELBURNE**

**NOTICE OF MEETING**

**BOARD/COMMITTEE: SHELBURNE ENERGY COMMITTEE**

**DATE: December 15, 2022 TIME:** 7:00 pm - 9:00 pm

**LOCATION:** This meeting will be held in person in Memorial Hall

**PURPOSE**: Monthly meeting

**REQUESTED BY:** Tom Johnson, chairperson

**-- Call to Order**

**-- Approve minutes of the 11/17/22 meeting**

**-- Old business**

* Mass Save Community First
  + Energy Advocate’s update
* Schedule of upcoming events – January HVAC presentation
* Possible video recording of the HVAC presentation by Falls Cable
* Low-income initiative with CAPV
  + HPC MOUs
  + Mass Save review of our Community First program
  + Other possible events in early 2023
* Status of Green Communities funding for Cowell Gym electrification
* Facebook page
* Energy Committee Membership
* USDA Grant updates

**-- New business – scheduled for 8:00 pm when Isaac Baker of Resident Energy will join us on zoom regarding U.S. DOE grant opportunities**

* U.S. DOE Energy Efficiency and Conservation Block Grant (EECBG) opportunity to seek Inflation Reduction Act funding
* U.S. DOE Renew America’s Schools Grant opportunity
* New streetlights for Shelburne
* Greening Greenfield request for participants in upcoming meeting
* Dec 18 meeting with our new state senator in Ashfield
* Induction cooktops for our library to lend?

**-- Next meeting:** January 19, 2023

-**- Adjournment**