**TOWN OF SHELBURNE**

**NOTICE OF MEETING**

**BOARD/COMMITTEE: SHELBURNE ENERGY COMMITTEE**

**DATE: November 17, 2022 TIME:** 7:00 pm - 9:00 pm

**LOCATION:** This meeting will be held in person in Memorial Hall

**PURPOSE**: Monthly meeting

**REQUESTED BY:** Tom Johnson, chairperson

**-- Call to Order**

**-- Approve minutes of the 10/20/22 meeting**

**-- Old business**

* Mass Save Community First
  + Energy Advocate’s update
* Schedule of upcoming events – November Farmers Market and December HVAC presentation
* Low-income initiative with CAPV
  + HPC MOUs
  + Continue Community First in 2023?
  + Other items
* Status of Green Communities funding for Cowell Gym electrification
* Green Communities Stretch program
* Facebook page
* Energy Committee Membership
* USDA Grant updates

**-- New business**

**-- Next meeting:** December 15, 2022

-**- Adjournment**