**TOWN OF SHELBURNE**

**NOTICE OF MEETING**

**BOARD/COMMITTEE: SHELBURNE ENERGY COMMITTEE**

**DATE: October 20, 2022 TIME:** 7:00 pm - 9:00 pm

**LOCATION:** This meeting will be held in person in Memorial Hall

**PURPOSE**: Monthly meeting

**REQUESTED BY:** Tom Johnson, chairperson

**-- Call to Order**

**-- Approve minutes of the 9/22/22 meeting**

**-- Old business**

* Mass Save Community First
  + Energy Advocate’s update
* Postcard initiative
* Schedule of upcoming events – December HVAC presentation
* HPC review
* Low income initiative with CAPV
* Other items
* Green Communities funding for Cowell Gym electrification
* Report from George on Meeting with Eversource’s Matthew Secovich (Distribution Solar/ Shelburne)
* Energy Committee Membership
* USDA Grant updates

**-- New business**

**-- Next meeting:** November 17, 2022

-**- Adjournment**