**EMERGENCY MANAGEMENT COMMITTEE**

**Meeting Agenda**

**DATE: July 16, 2025 TIME: 7:00 - 8:30 PM**

**LOCATION: ZOOM MEETING**

**To join Zoom Meeting:**

[https://us02web.zoom.us/j/89234525259?pwd=v9bcB2BxPv5rPLKumbJ1vMkWxSGSBn.1](https://us02web.zoom.us/j/89234525259?pwd=v9bcB2BxPv5rPLKumbJ1vMkWxSGSBn.1" \t "_blank)

Meeting ID: 892 3452 5259 Passcode: 092312

**AGENDA:**

**Call To Order – Sign in**

1. **Review of Minutes From Last Meeting**

1. **Updates:**
	1. **Hazard Mitigation Plan**
	2. **PIO Team**
		1. **New Leader**
		2. **Conversation Cafe**
	3. **Cowell Shelter**
	4. **Shelburne Grange Fair**
2. **Great River Hydro Early Warning System – Final Word**
3. **Town Leadership Training Exercise**
4. **Mass Casualty Incident Training Event**
5. **Any other business to be discussed**

**Adjournment**