**EMERGENCY MANAGEMENT COMMITTEE**

**Meeting Agenda**

**DATE: April 10, 2025 TIME: 7:00 - 9:00 PM**

**LOCATION: ZOOM MEETING**

**To join Zoom Meeting:**

**• https://us05web.zoom.us/j/8067016941?pwd=RzlrWnJra1FZM0VYY2gwd0**

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**• Meeting ID: 806 701 6941**

**• Passcode: 71WmY1**

**AGENDA:**

**Call To Order – Sign in**

1. **Review of Minutes From Last Meeting**

1. **Updates:**
   1. **Hazard Mitigation Plan**
   2. **Shelter Plan**
   3. **Continuity Of Operations Plan (COOP)**
2. **Town Leadership Training Exercise**
3. **Three Year Operational Shelburne EM Plan**
4. **Shelter Plan**
5. **Any other business to be discussed**

**Adjournment**