**EMERGENCY MANAGEMENT COMMITTEE**

**Meeting Agenda**

**DATE: January 16, 2025 TIME: 7:00 - 9:00 PM**

**LOCATION: POLICE STATION/MUNICIPAL BUILDING AT 623 MOHAWK TRAIL**

**AGENDA:**

**Call To Order – Sign in**

1. **Review of Minutes From Last Meeting**

1. **Updates:**
   1. **EMPG24 Grant**
   2. **Comprehensive Emergency Management Plan (CEMP)**
   3. **Protocol with Shelburne Control**
   4. **EOC Team**
   5. **Upcoming AED/CPR training**
   6. **Town Garage Flooding**
   7. **Rec Committee Meeting**
   8. **….and more**
   9. **Meeting with Trinity Church Ldr Tm RE Cooling/Warming Center**
   10. **Mtg with John Walsh**
2. **Review of TTX Evaluation**
3. **Shelter Plan**
4. **Any other business to be discussed**

**Adjournment**