**EMERGENCY MANAGEMENT COMMITTEE**

**Meeting Agenda**

**DATE: March 21, 2024 TIME: 7:00 - 9:00 PM**

**LOCATION: POLICE STATION/MUNICIPAL BUILDING AT 623 MOHAWK TRAIL**

**AGENDA:**

**Call To Order – Sign in**

**Review of Minutes From Last Meeting**

1. **Updates:**
   1. **$20K Disaster money from the state**
   2. **EMPG 23 grant**
      1. **Information pamphlet displays**
      2. **Shirts, Caps**
   3. **Transfer of EOC radios**
   4. **EOC Team training**
2. **Finalize meeting format, rules and regulations, including mission statement.**
3. **Begin review and updating of Comprehensive Emergency Management Plan (CEMP) and the Continuity of Operations Plan (COOP)**
4. **Any other business to be discussed**

**Next Meeting – TBD**

**Adjournment**