**EMERGENCY MANAGEMENT COMMITTEE**

**Meeting Agenda**

**DATE: February 15, 2024 TIME: 7:00 - 9:00 PM**

**LOCATION: POLICE STATION/MUNICIPAL BUILDING AT 623 MOHAWK TRAIL**

**AGENDA:**

**Call To Order – Sign in**

**Review of Minutes From Last Meeting**

1. **Updates:**
   1. **Emergency generator**
   2. **EMPG 23 grant**
   3. **Transfer of EOC radios**
   4. **EOC Team**
2. **Discussion of meeting format, rules and regulations.**
3. **Any other business to be discussed**

**Other Business Brought Forth**

**Visitor/Guest Comments**

**Next Meeting – TBD**

**Adjournment**