**EMERGENCY MANAGEMENT COMMITTEE**

**Meeting Agenda**

**DATE: November 16, 2023 TIME: 7:00 - 9:00 PM**

**LOCATION: POLICE STATION/MUNICIPAL BUILDING AT 623 MOHAWK TRAIL**

**AGENDA:**

**Call To Order – Sign in**

**Review of Minutes From Last Meeting**

**Old Business - None**

**New Business:**

1. **Updates:**
   1. **Mohawk High School Class Progress**
   2. **Emergency Generator Project**
   3. **Heating/Cooling Survey**
2. **Guest Speaker – Mike Kane, Eversource Community Relations Specialist**
3. **Just out – EMPG23 grant**
4. **Intro Affordable Connectivity Program, Funds for connecting to internet**
5. **Review/Adoption of EOC SOP**
6. **Intro of Chainsaw Team Concept**

**Other Business Brought Forth**

**Visitor/Guest Comments**

**Next Meeting – January 18, 2024**

**Adjournment**