**EMERGENCY MANAGEMENT COMMITTEE**

**Meeting Agenda**

**DATE: October 19, 2023 TIME: 7:00 - 9:00 PM**

**LOCATION: POLICE STATION/MUNICIPAL BUILDING AT 623 MOHAWK TRAIL**

**AGENDA:**

**Call To Order – Sign in**

**Review of Minutes From Last Meeting**

**Old Business - None**

**New Business:**

1. **Updates:**
   1. **Mohawk High School Class Progress**
   2. **Emergency Generator Project**
   3. **Heating/Cooling Survey Currently in Progress**
   4. **Community Resource Fair**
2. **Review of last month’s EOC exercise and intro of EOC SOP**
3. **Quick review of Eversource’s Emergency Response Plan**
4. **Report of meeting with Mike Cole of Great River Hydro**
5. **Guest Speaker George Stephan, EMD Ashfield to discuss his CERT project**

**Other Business Brought Forth**

**Visitor/Guest Comments**

**Next Meeting – November 16, 2023**

**Adjournment**