**EMERGENCY MANAGEMENT COMMITTEE**

**DATE: 10.20.22 TIME: 7:00 PM**

**LOCATION: POLICE STATION/MUNICIPAL BUILDING AT 623 MOHAWK TRAIL**

**AGENDA:**

**Call To Order – Sign in**

**Review of Minutes From Last Meeting -**

**Old Business**

1. **Review of project for planning “EMERGENCY CHANGE OF AN OFFICIAL POLLING LOCATION” - Joe J.**

**New Business**

1. **Update on various grant applications - Tom W.**
2. **Update on current projects:** 
   * 1. **Communication Plan - Tom W.**
     2. **Training Requirements - John T.**
     3. **Volunteer Groups - Greg B.**
     4. **POC List - Chris M.**
3. **News Updates - Tom W.**

**Other Business Brought Forth**

**Visitor/Guest Comments**

**Next Meeting**

**Adjournment**