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| cid:image001.png@01D3C2B1.B2C41070 | **TOWN OF SHELBURNE** | 51 Bridge Street  Shelburne, MA 01370  Phone: 413-625-0300 x4  [www.townofshelburne.com](http://www.townofshelburne.com)  assessors@townofshelburnema.gov |

**Meeting Notice**

**Board of Assessors**

**Date: Monday November 19, 2018 Time: 4:00 p.m.**

**Location: Memorial Hall - 51 Bridge Street Assessors Office**

**Agenda**

1. Open Meeting
2. Conference Call with Mark Harrell from Patriot Properties regarding LA3, LA4, LA13 (Sales, Values and New Growth)
3. Review and approval of minutes from previous meetings
   1. November 5, 2018
4. Signatures
5. Chapter Land Applications – Fiscal Year 2020
6. Capital Request - 50/50 ATB Methodology
7. Tax Classification (November 26)
8. Assistant Assessor Updates
   1. FCAA Roundtable Shelburne Hosting December 12
9. Items not reasonably anticipated by the chair 48 hours in advance of the meeting
10. Upcoming Meetings
11. Adjourn the Meeting

*The listing of matters are those reasonably anticipated by the Chair which****may****be discussed at the meeting.  Not all items listed****may****in fact be discussed, and other items not listed****may****also be brought up for discussion to the extent permitted by law*.

Jennifer Morse

Assistant Assessor