

## TOWN OF SHELBURNE

INCORPORATED JUNE 21, 1768

## **COMMUNITY PRESERVATION COMMITTEE**

51 Bridge Street, Shelburne Falls, MA 01370 Telephone 413-625-0300 FAX 413-625-0303

## **NOTICE OF MEETING**

BOARD: Community Preservation Committee DATE: Tuesday, July 1, 2025 TIME: 4 p.m.

LOCATION: Meeting Room, Fire Station, Little Mohawk Rd.

PURPOSE: General Business

REQUESTED BY: Will Flanders, Chair

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL

BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. Saturday, Sunday, Holidays not included.

## **LIST OF TOPICS TO BE DISCUSSED**

- 1) Start Recording Opening by & report of Chair of the Meeting
- 2) Review and approval of any prior minutes
- 3) PR for funded projects: purchase of banners and signage; media plan for ground-breakings
- 4) BSE playground project issues
- 5) Review of last year's application process and generate list of edits
- 6) 2025 CPC Plan
- 1) Public Comments if there is time and at the discretion of the Chair
- 2) Next Meeting date and agenda items
- 3) Closing the Meeting