

**TOWN OF SHELBURNE**  
INCORPORATED JUNE 21, 1768  
**COMMUNITY PRESERVATION COMMITTEE**  
51 Bridge Street, Shelburne Falls, MA 01370  
Telephone 413-625-0300  
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**NOTICE OF MEETING**

BOARD: Community Preservation Committee

DATE: Tuesday, June 17, 2025    TIME: 4 p.m.

LOCATION: Meeting Room, Fire Station, Little Mohawk Rd.

PURPOSE: General Business

REQUESTED BY: Will Flanders, Chair

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. Saturday, Sunday, Holidays not included.

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**LIST OF TOPICS TO BE DISCUSSED**

- 1) Start Recording – Opening by & report of Chair of the Meeting
- 2) Review and approval of any prior minutes
- 3) PR for funded projects: purchase of banners and signage; media plan for ground-breakings
- 4) Review of last year's application process and generate list of edits
- 5) 2025 CPC Plan
  - 1) Public Comments – if there is time and at the discretion of the Chair
  - 2) Next Meeting date and agenda items
  - 3) Closing the Meeting