



TOWN OF SHELBURNE

INCORPORATED JUNE 21, 1768

COMMUNITY PRESERVATION COMMITTEE

51 Bridge Street, Shelburne Falls, MA 01370

Telephone 413-625-0300

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NOTICE OF MEETING

COMMITTEE: Community Preservation Committee

DATE: Tuesday, **March 11, 2025** TIME: 6:00 p.m.

LOCATION: This meeting of the Community Preservation Committee will be held **in person in the Select Board meeting room at Memorial Hall, 51 Bridge Street, Shelburne Falls, MA 01370**

PURPOSE: Preparing for the Public Hearing, last minute decisions on grants

REQUESTED BY: Will Flanders, Chair

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. Saturday, Sunday, Holidays not included.

LIST OF TOPICS TO BE DISCUSSED

1. Preparing for the Public Hearing
2. Approval of Minutes of February 25, 2025 meeting.
3. Update on Clerk position
4. 6:30pm: Public Hearing on proposed CPA Grants
5. Posting of CPC Applications on Town website
6. Any other business not reasonably anticipated 48 hours prior to the meeting
7. Public Comments – if there is time and at the discretion of the Chair
8. Set Next Meeting Date: March 25, 2025 at the Shelburne Fire Station.
9. Adjourning the Meeting