

## TOWN OF SHELBURNE

INCORPORATED JUNE 21, 1768

## **COMMUNITY PRESERVATION COMMITTEE**

51 Bridge Street, Shelburne Falls, MA 01370 Telephone 413-625-0300 FAX 413-625-0303

## NOTICE OF MEETING

COMMITTEE: Community Preservation Committee DATE: Tuesday, **February 25, 2025** TIME: 4:00 p.m.

LOCATION: This meeting of the Community Preservation Committee will be held in person in the meeting

room at the Town of Shelburne Fire Station, 18 Little Mohawk Road Shelburne Falls, MA 01370

PURPOSE: Reviewing and Evaluating CPA Grant Applicants plus administrative tasks.

REQUESTED BY: Will Flanders, Chair

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ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. Saturday, Sunday, Holidays not included.

## LIST OF TOPICS TO BE DISCUSSED

- 1. Reviewing and Evaluating CPA Grant Applications:
- 2. Approval of Minutes of January 11, 2025 meeting.
- 3. Update on Clerk position
- 4. Posting of CPC Applications on Town website
- 5. Policy on the relationship between persons appointed by a committee/board and the appointing committee/board
- 5. Any other business not reasonably anticipated 48 hours prior to the meeting
- 6. Public Comments if there is time and at the discretion of the Chair
- 7. Set Next Meeting Date: Public Hearing, March 11, 2025 at Memorial Hall.
- 8. Adjourning the Meeting