

TOWN OF SHELBURNE INCORPORATED JUNE 21, 1768 COMMUNITY PRESERVATION COMMITTEE 51 Bridge Street, Shelburne Falls, MA 01370 Telephone 413-625-0300 FAX 413-625-0303

## NOTICE OF MEETING

COMMITTEE: Community Preservation Committee DATE: Tuesday, **January 14, 2025** TIME: 4:00 p.m. LOCATION: This meeting of the Community Preservation Committee will be held **in person in the meeting room at the Town of Shelburne Fire Station, 18 Little Mohawk Road Shelburne Falls, MA 01370** PURPOSE: Reviewing and Evaluating CPA Grant Applicants plus administrative tasks. REQUESTED BY: Will Flanders, Chair

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. Saturday, Sunday, Holidays not included.

## LIST OF TOPICS TO BE DISCUSSED

- 1. Reviewing and Evaluating CPA Grant Applications: **BSE Playground Replacement, Pickleball Court Expansion**
- 2. Update on Clerk position
- 3. Posting of CPC Applications on Town website
- 4. Policy on the relationship between persons appointed by a committee/board and the appointing committee/board
- 5. Any other business not reasonably anticipated 48 hours prior to the meeting
- 6. Public Comments if there is time and at the discretion of the Chair
- 7. Set Next Meeting Date: January 28, 2025 at Fire Station
- 8. Adjourning the Meeting