



TOWN OF SHELburne

INCORPORATED JUNE 21, 1768

COMMUNITY PRESERVATION COMMITTEE

51 Bridge Street, Shelburne Falls, MA 01370

Telephone 413-625-0300

FAX 413-625-0303

NOTICE OF MEETING

COMMITTEE: Community Preservation Committee

DATE: Tuesday, **December 17, 2024** TIME: 4:00 p.m.

LOCATION: This meeting of the Community Preservation Committee will be held **in person in the meeting room at the Town of Shelburne Fire Station, 18 Little Mohawk Road Shelburne Falls, MA 01370**

PURPOSE: Reviewing and Evaluating CPA Grant Applicants.

REQUESTED BY: Will Flanders, Chair

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. Saturday, Sunday, Holidays not included.

LIST OF TOPICS TO BE DISCUSSED

1. Reviewing and Evaluating CPA Grant Applications: **Cemetery Commission, Trinity Lot Abutters, Arms Library**
2. Any other business not reasonably anticipated 48 hours prior to the meeting
3. Public Comments – if there is time and at the discretion of the Chair
4. Set Next Meeting Date: January 14, 2025 at Fire Station
5. Adjourning the Meeting