

TOWN OF SHELBURNE
INCORPORATED JUNE 21, 1768
COMMUNITY PRESERVATION COMMITTEE
51 Bridge Street, Shelburne Falls, MA 01370
Telephone 413-625-0300
FAX 413-625-0303

NOTICE OF MEETING

COMMITTEE: Community Preservation Committee

DATE: Tuesday, **November 19, 2024** TIME: 4:00 p.m.

LOCATION: This meeting of the Community Preservation Committee will be held **in person in the meeting room at the Town of Shelburne Fire Station, 18 Little Mohawk Road Shelburne Falls, MA 01370**

PURPOSE: Evaluating CPA Grant Applicants.

REQUESTED BY: Will Flanders, Chair

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. Saturday, Sunday, Holidays not included.

LIST OF TOPICS TO BE DISCUSSED

1. Evaluating CPA Grant Applications
2. Any other business not reasonably anticipated 48 hours prior to the meeting
3. Public Comments – if there is time and at the discretion of the Chair
4. Set Next Meeting Date: December 17, 2024 at Fire Station
5. Adjourning the Meeting