



## TOWN OF SHELBURNE

INCORPORATED JUNE 21, 1768

### COMMUNITY PRESERVATION COMMITTEE

51 Bridge Street, Shelburne Falls, MA 01370

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## NOTICE OF MEETING

COMMITTEE: Community Preservation Committee

DATE: Tuesday, **October 29, 2024** TIME: 7:00 p.m.

LOCATION: This meeting of the Community Preservation Committee will be held **in person in the meeting room at the Town of Shelburne Memorial Hall, 51 Bridge Street, Shelburne Falls, MA 01370**

PURPOSE: Question and Answer session for CPA Grant Applicants completing their applications.

REQUESTED BY: Will Flanders, Chair

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. Saturday, Sunday, Holidays not included.

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### LIST OF TOPICS TO BE DISCUSSED

1. Question and Answer Session for current CPA Grant Applicants
2. Any other business not reasonably anticipated 48 hours prior to the meeting
3. Public Comments – if there is time and at the discretion of the Chair
4. Set Next Meeting Date: November 19, 2024 at Fire Station
5. Adjourning the Meeting