



TOWN OF SHELBURNE

INCORPORATED JUNE 21, 1768

COMMUNITY PRESERVATION COMMITTEE

51 Bridge Street, Shelburne Falls, MA 01370

Telephone 413-625-0300

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NOTICE OF MEETING

COMMITTEE: Community Preservation Committee

DATE: Tuesday, **July 30, 2024** TIME: 6:00 p.m.

LOCATION: This meeting of the Community Preservation Committee will be held **in person in the Select Board Meeting Room, Memorial Hall, 51 Bridge Street, Shelburne Falls, MA 01370**

PURPOSE: Preparing for Public Hearing at 7:00pm on July 30, 2024

REQUESTED BY: Will Flanders, Chair

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. Saturday, Sunday, Holidays not included.

LIST OF TOPICS TO BE DISCUSSED

1. Review of final Power Point Presentation
2. Plan the presentation and the "priority-voting-bean-counting" process.
3. Joining CPA Coalition
4. CPC Clerk Job Description
5. Any other business not reasonably anticipated 48 hours prior to the meeting
6. Public Comments – if there is time and at the discretion of the Chair
7. Set Next Meeting Date – August 13, 2024 – Fire Station 4-6pm
8. Adjourning the Meeting